# To request funding from the Jackson Hole Travel & Tourism Board (JHTTB), complete the highlighted areas in the form below and email to [jhoperations@tetoncountywy.gov](mailto:jhoperations@tetoncountywy.gov). You will be contacted by a JHTTB representative to schedule a presentation to the Board at a regularly scheduled Board Meeting (always the 2nd Thursday of the month from 3pm – 5pm at Town Council Chambers). **Please note that requests must be made at least 3 weeks in advance of a Board Meeting to be considered on the agenda.**

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FUNDING APPLICATION FOR:

(Title of Funding Request)

FUNDING REQUEST: (Requested Amount)

# **ORGANIZATION:** *(Name of requesting organization)*

**PROJECT TIMELINE:**

*(Start date – end date)*

*If the project is a one-day activity, please put the date it will take place. If the project is multi-year/ongoing, please put the date(s) that the funding will specifically be used.*

**SUMMARY OF FUNDING REQUEST:**

*(No more than one paragraph to outline the funding request)*

*Please be sure to include the purpose of the project, the intended audience and expected number of participants/attendees, outcomes anticipated, how outcomes will be measured, and how the project relates to the* [*JHTTB’s mission*](https://industry.visitjacksonhole.com/about) *to “develop a healthy economy that preserves Jackson Hole’s natural capital, provides a quality visitor experience, and enhances the well-being of the community through destination marketing, tourist education, events, and other tourism-related initiatives”.*

**SUSTAINABILITY EFFORTS:**

*(No more than four sentences to outline the request’s alignment with the* [*Sustainable Destination Management Plan*](https://industry.visitjacksonhole.com/sdmp)*)*

**JHTTB Brand Value:**

*(No more than two sentences to outline the value to the JHTTB)*

**HISTORY:**

*(Provide a history of any previous JHTTB funding and/or funding requests. Please include the outcomes/ROI of any past funding.)*

**PARTNERS:**

*(Name of partnering organizations, if any, and their involvement)*

**CONTACT:**

*(Name and email of contact)*